

## Travel Expense Report

| Towns I and N  |                         |                  | Б                            | · · · · / · \          |                       |                              |            | r               |  |  |  |
|--|-------------------------|------------------|------------------------------|------------------------|-----------------------|------------------------------|------------|-----------------|--|--|--|
| Traveler's Name  |                         |                  | Destination(s)               |                        |                       |                              |            |                 |  |  |  |
|  |                         |                  | Exchange Rate Used           |                        |                       |                              |            |                 |  |  |  |
| Mich Tech ID   |                         |                  | Date of De                   | •                      |                       | Time of De                   |            |                 |  |  |  |
|  |                         |                  | Date of Re                   |                        |                       | Time of Return               |            |                 |  |  |  |
| Department   |                         |                  | Name(s) of others on trip    |                        |                       |                              |            |                 |  |  |  |
| 11   |                         |                  |                              |                        |                       |                              |            |                 |  |  |  |
| Index  |                         |                  |                              |                        |                       |                              |            |                 |  |  |  |
| Address to which check is to be  | sent Purpose of t       | rip & benefit to | the University List Procurem |                        |                       | ent Card charges and Amounts |            |                 |  |  |  |
|  |                         |                  |                              |                        |                       |                              |            |                 |  |  |  |
|  |                         |                  |                              |                        |                       |                              |            |                 |  |  |  |
|  |                         |                  |                              |                        |                       |                              |            |                 |  |  |  |
|  |                         |                  |                              |                        |                       |                              |            |                 |  |  |  |
| Meal per diem instructions: Ir   | n 1st and last day, e   | nter the total p | er diem amo                  | unt for the cit        | y. In additional      | days enter the               | amount for | each individual |  |  |  |
| meal. The first and last day of travel are reimbursed at 75% of the entire daily rate. Any day that per diem is claimed, \$5 for tips and incidental expenses is included. To reduce 1st or last day per diem, enter a negative amount in Other. |                         |                  |                              |                        |                       |                              |            |                 |  |  |  |
|  |                         |                  |                              |                        |                       |                              |            |                 |  |  |  |
| WEEK 1   | 1st Day                 | Last Day         |                              | Additio                | onal Days of          | Travel                       |            | TOTAL           |  |  |  |
|  | ate >>                  |                  |                              |                        |                       |                              |            |                 |  |  |  |
| City for lodgi   |                         |                  |                              |                        |                       | <u> </u>                     |            |                 |  |  |  |
| Daily meal per diem for o  | city >>                 |                  |                              |                        |                       |                              |            |                 |  |  |  |
| Breakfast  |                         |                  |                              |                        |                       |                              |            |                 |  |  |  |
| Lunch  |                         |                  |                              |                        |                       |                              |            |                 |  |  |  |
| Dinner   |                         |                  |                              |                        |                       |                              |            |                 |  |  |  |
| Incidental expenses  |                         |                  |                              |                        |                       |                              |            |                 |  |  |  |
| Meal per diem subtotal:  |                         |                  |                              |                        |                       |                              |            |                 |  |  |  |
| Lodging  |                         |                  |                              |                        |                       |                              |            |                 |  |  |  |
| Airline Tickets  |                         |                  |                              |                        |                       |                              |            |                 |  |  |  |
| Ground Transportation  |                         |                  |                              |                        |                       |                              |            |                 |  |  |  |
| Business Meals - Attachm   | ent                     |                  |                              |                        |                       |                              |            |                 |  |  |  |
| Conference Fees  |                         |                  |                              |                        |                       |                              |            |                 |  |  |  |
| Tolls/Parking  |                         |                  |                              |                        |                       |                              |            |                 |  |  |  |
| Telephone-International Ti   | ravel                   |                  |                              |                        |                       |                              |            |                 |  |  |  |
| Car Rental/Gas   |                         |                  |                              |                        |                       |                              |            |                 |  |  |  |
| Other (Explain on receipt or r   | nemo)                   |                  |                              |                        |                       |                              |            |                 |  |  |  |
| EXPENSI  | ES >>                   |                  |                              |                        |                       |                              |            |                 |  |  |  |
| PERSO  | NAL CAR EXPE            | NSES             |                              |                        | CA                    | SH SUMMAI                    | RY         |                 |  |  |  |
| Click here fo  | r distances from        | <u>Houghton</u>  |                              | Subtotal               | Expenses              |                              |            |                 |  |  |  |
| From To  | Miles                   | Rate             | Subtotal                     | Personal Car Expenses  |                       |                              |            |                 |  |  |  |
|  |                         |                  |                              | Total exp              | enses this tr         | rip                          | =          |                 |  |  |  |
|  |                         |                  |                              | Cash advances received |                       |                              |            |                 |  |  |  |
|  |                         |                  |                              | 1                      |                       |                              |            |                 |  |  |  |
|  |                         |                  |                              | Due trave              | er                    |                              | -          |                 |  |  |  |
| Vicinity Mileage   | •                       | Rate             |                              | Due Michi              | receipt               |                              |            |                 |  |  |  |
| , ,  |                         |                  |                              | 1                      | _                     |                              | •          |                 |  |  |  |
| If greater than 100 miles, a   | attach log              | Total            |                              | 1                      |                       |                              |            |                 |  |  |  |
| n greater than 100 miles, t  | andon log               | . Otal           |                              | ı                      |                       |                              |            |                 |  |  |  |
| I, the undersigned, hereby certif  | iv that the above liste | d expenses we    | ro actually inc              | urrod by mo fo         | r University pur      | acce as allowed              | d by       |                 |  |  |  |
| University policies and procedur   | -                       |                  | -                            | -                      |                       |                              | -          |                 |  |  |  |
| immediately forwarded to the U   |                         |                  |                              |                        |                       |                              |            | FICA            |  |  |  |
| FEDERAL, AND STATE TAXES   |                         |                  |                              |                        | IL TAXABLE AN         | ID IIIAI IIILA               | IFFLICABLE | TICA,           |  |  |  |
| I LUENAL, AND STATE TAKES  | O VVILL DE VVIINMEL     | ריים EKOMI A FU  | TONE PATC                    | ILON.                  |                       |                              |            |                 |  |  |  |
|  |                         |                  |                              |                        |                       |                              |            |                 |  |  |  |
| Signature of traveler  |                         | Date             | _                            | Signature              | of Departmer          | nt Chair or bio              | nher       | Date            |  |  |  |
| Orginature of traveler   |                         | Daie             |                              | oignature (            | o Departitiet         | it Oriali Of Ille            | Ji loi     | Date            |  |  |  |
|  |                         |                  |                              |                        |                       |                              |            |                 |  |  |  |
| Signature of Einangial Mar   | nagor                   | Date             | _                            | Prepared I             | ov.                   |                              |            | <del></del>     |  |  |  |
| Signature of Financial Mai   | _                       |                  | m along with                 | •                      | y<br>t(s) to travel@m | tu odu                       |            |                 |  |  |  |



## MICHIGAN TECHNOLOGICAL UNIVERSITY Travel Expense Voucher

Traveler's Name WE 000100

| WEEK 2                             | Day 1  | Day 2 | Day 3 | Day 4 | Day 5  | Day 6 | Day 7 | TOTAL  |
|------------------------------------|--------|-------|-------|-------|--------|-------|-------|--|
| Date >>                            | Day 1  | Day 2 | Day o | Ваут  | Bayo   | Day o | Day i | TOTAL  |
| City for lodging >>                |        |       |       |       |        |       |       |  |
| Daily meal per diem for city >>    |        |       |       |       |        |       |       |  |
| Breakfast                          |        |       |       |       |        |       |       |  |
| Lunch                              |        |       |       |       |        |       |       |  |
| Dinner                             |        |       |       |       |        |       |       |  |
| Incidental expenses                |        |       |       |       |        |       |       |  |
| Meal per diem subtotal:            |        |       |       |       |        |       |       |  |
| Lodging                            |        |       |       |       |        |       |       |  |
| Airline Tickets                    |        |       |       |       |        |       |       |  |
| Ground Transportation              |        |       |       |       |        |       |       |  |
| Business Meals - Attachment        |        |       |       |       |        |       |       |  |
| Conference Fees                    |        |       |       |       |        |       |       |  |
| Tolls/Parking                      |        |       |       |       |        |       |       |  |
| Telephone-International Travel     |        |       |       |       |        |       |       |  |
| Car Rental/Gas                     |        |       |       |       |        |       |       |  |
| Other (Explain on receipt or memo) |        |       |       |       |        |       |       |  |
| EXPENSES                           |        |       |       |       |        |       |       |  |
| WEEK 2                             | Dov. 4 | David | David | Day 4 | Dev. F | Dave  | Dev 7 | TOTAL  |
| WEEK 3 Date >>                     | Day 1  | Day 2 | Day 3 | Day 4 | Day 5  | Day 6 | Day 7 | TOTAL  |
| City for lodging >>                |        |       |       |       |        |       |       |  |
| Daily meal per diem for city >>    |        |       |       |       |        |       |       |  |
| Breakfast                          |        |       |       |       |        |       |       |  |
| Lunch                              |        |       |       |       |        |       |       |  |
| Dinner                             |        |       |       |       |        |       |       |  |
| Incidental expenses                |        |       |       |       |        |       |       |  |
| Meal per diem subtotal:            |        |       |       |       |        |       |       |  |
| Lodging                            |        |       |       |       |        |       |       |  |
| Airline Tickets                    |        |       |       |       |        |       |       |  |
| Ground Transportation              |        |       |       |       |        |       |       |  |
| Business Meals - Attachment        |        |       |       |       |        |       |       |  |
| Conference Fees                    |        |       |       |       |        |       |       |  |
| Tolls/Parking                      |        |       |       |       |        |       |       |  |
| Telephone-International Travel     |        |       |       |       |        |       |       |  |
| Car Rental/Gas                     |        |       |       |       |        |       |       |  |
| Other (Explain on receipt or memo) |        |       |       |       |        |       |       |  |
| EXPENSES                           |        |       |       |       |        | ĺ     |       | 1  |
|                                    |        |       |       |       |        |       |       |  |
| WEEK 4                             | Day 1  | Day 2 | Day 3 | Day 4 | Day 5  | Day 6 | Day 7 | TOTAL  |
| Date >>                            |        |       |       |       |        |       |       |  |
| City for lodging >>                |        |       |       |       |        |       |       |  |
| Daily meal per diem for city >>    |        |       |       |       |        |       |       |  |
| Breakfast                          |        |       |       |       |        |       |       |  |
| Lunch                              |        |       |       |       |        |       |       | ļ  |
| Dinner                             |        |       |       |       |        |       |       | ļl   |
| Incidental expenses                |        |       |       |       |        |       |       |  |
| Meal per diem subtotal:            |        |       |       |       |        |       |       |  |
| Lodging                            |        |       |       |       |        |       |       |  |
| Airline Tickets                    |        |       |       |       |        |       |       | <u> </u>   |
| Ground Transportation              |        |       |       |       |        |       |       | <del>                                     </del> |
| Business Meals - Attachment        |        |       |       |       |        |       |       |  |
| Conference Fees                    |        |       |       |       |        |       |       | <del>                                     </del> |
| Tolls/Parking                      |        |       |       |       |        |       |       | <del>                                     </del> |
| Telephone-International Travel     |        |       |       |       |        |       |       | <del>                                     </del> |
| Car Rental/Gas                     |        |       |       |       |        |       |       | <del>                                     </del> |
| Other (Explain on receipt or memo) |        |       |       |       |        |       |       |  |
| EXPENSES                           |        |       |       |       |        |       |       |  |